Kenneth J. Hopkins Mayor

Jason M. Pezzullo, AICP Committee Chairman Director of Planning



James Woyciechowski Fire Department

> Stanley Pikul Building Official

Justin Mateus P.E. Engineering Division

Stephen Mulcahy Traffic Safety Division

DEVELOPMENT PLAN REVIEW COMMITTEE

Cranston City Hall 869 Park Avenue, Cranston, Rhode Island 02910

<u>AGENDA</u> CRANSTON CITY HALL – 3RD FLOOR COUNCIL CHAMBER 9:30 AM, WEDNESDAY, October 4th 2023

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

https://www.cranstonri.gov/departments/planning/

5. Adjournment (next meeting date TBD)

| 1. Call to Order | | |
|---|---|----------------|
| 2. Approval of Minutes | | (vote taken) |
| 8/2/23 Regular DPRC Meeting | | |
| 3. "808 Park Ave - Baker | y" Pre-Application / Jurisdictional Review | (vote taken) |
| Location: | 808 Park Avenue AP 5, Lot 568 | |
| Zoning District. | C-3 (General Business) | |
| Owner | Panda Management LLC. 222 Mountain Street, Sharon | n MA |
| Applicant: | Johnanna Tejada | |
| Proposal: | Convert existing garage space into a retail bakery w/o dining in option | |
| 4. "Self Storage Facility" | Preliminary Plan | (vote taken) |
| Location: | Wellington Avenue | |
| Zoning District. | AP 4, Lot 685 M-2 (Heavy Industrial) | |
| Owner: | FSC, LP | |
| Applicant: | Highway Realty, LLC. 56 Pine Street, 3rd Floor, Provide | ence, RI 02903 |
| Proposal: | Development of a 3-story, 32,000 sq.ft. self-storage fac parking and landscaping. | |
| | | |

Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 401-780-3136 seventy-two [72] hours prior to the meeting.

(vote taken)